

**GEORGIA FUTURE PROBLEM SOLVING PROGRAM**  
*Established in 1974*  
**2025-2026 Global Issues Team Registration**

*Materials and correspondence will be sent to the **team contact name/coaches**\*\* listed below.*

Name of **Adult** sponsor/contact/coach \_\_\_\_\_ If a coach, years experience \_\_\_\_\_

**Group/Team Name** (school or, if not associated with a school, write "independent" or a name chosen by students):  
\_\_\_\_\_

**\*\*Team Contact** name(s) \_\_\_\_\_  
(May be the adult sponsor/contact/coach, several coaches, or a secondary student with adult approval)

**Email addresses for team contact(s)** \_\_\_\_\_

**City** \_\_\_\_\_

**REGISTRATION INFORMATION**

In order to receive evaluation and feedback on THREE practice problems (Practice Problem 1, Practice Problem 2, and the Qualifying Problem), the registration fee is \$115 per team. The same coach/sponsor or a school that registers **2 teams** at the \$115 rate, can register **one more team free**. Contact [argenhicks@gmail.com](mailto:argenhicks@gmail.com) for special deals for more than 6 teams.

If at least one team is registered for \$115, additional teams can be submitted **by the same coach/sponsor** for *Qualifying Problem competition only* for \$90 each. (Prior registration NOT required; the registration form can be submitted at the time of the QP.)

**NUMBER OF REGISTRATIONS**

**# of Teams**

\_\_\_\_\_ Junior (grades 4-6)  
\_\_\_\_\_ Middle (grades 7-9)  
\_\_\_\_\_ Senior (grades 10-12)

*Make checks payable to **Georgia FPS**.  
(Sorry, we do not accept credit cards or electronic payments.)*

*\*Mail check or purchase order with this form to:*

**Georgia FPS**  
**c/o Argen Hicks**  
**2497 Hollywood Hwy.**  
**Clarkesville, GA 30523**

Form can be scanned and e-mailed to  
[argenhicks@gmail.com](mailto:argenhicks@gmail.com).

Materials will be shared with team  
contact/coaches upon receipt of this  
registration form.

**REGISTRATION FEES\***

Number of paying Teams \_\_\_\_\_ X **\$115** = \$ \_\_\_\_\_

*Payment is due when first booklet is submitted for  
evaluation.*

Additional Teams for Qualifying Problem only  
\_\_\_\_\_ X **\$90** = \$ \_\_\_\_\_

*Check out our website  
[www.georgiafppsp.org](http://www.georgiafppsp.org) for suggested  
materials available from FPS International.*

FPS International would like your coach contact  
information in order to keep you up to date  
with the latest information and special offers.  
Please sign up for FPS news at [www.fpspi.org](http://www.fpspi.org).  
Scroll down on the home page to the bottom  
right to sign up.