

**GEORGIA FUTURE PROBLEM SOLVING PROGRAM**  
**2021-2022 Community Problem Solving Registration\***

*Materials and correspondence will be sent to the coach listed below.*

Coach Name \_\_\_\_\_ Years Coaching \_\_\_\_\_  
Experience \_\_\_\_\_  
School/Group Name \_\_\_\_\_ Other Schools? Yes \_\_\_ No \_\_\_  
(If so, please list on back)  
School/Group Address \_\_\_\_\_ (street/PO)  
(city) \_\_\_\_\_ (state) \_\_\_\_\_ (zip) \_\_\_\_\_  
(If applicable) School System \_\_\_\_\_ School Phone \_\_\_\_\_

**\*Team contact** name and e-mail address \_\_\_\_\_  
(*may be same person as adult sponsor/contact/coach*)

*If you prefer to have mail sent to a different person and/or address, please provide it below:*

Name/Mailing Address(street/PO) \_\_\_\_\_  
(city) \_\_\_\_\_ (state) \_\_\_\_\_ (zip) \_\_\_\_\_

**REGISTRATION INFORMATION**

*Write in the number of registrations in each division:*

**Team Competition**

\_\_\_\_\_ Junior (grades 4-6)  
\_\_\_\_\_ Middle (grades 7-9)  
\_\_\_\_\_ Senior (grades 10-12)

**Individual Competition** (one student completing a project alone; not part of a team)

\_\_\_\_\_ Junior (grades 4-6)  
\_\_\_\_\_ Middle (grades 7-9)  
\_\_\_\_\_ Senior (grades 10-12)

Check out our website [www.georgiafpssp.org](http://www.georgiafpssp.org)  
for suggested materials available from  
FPSP International.

FPSP International would like your coach contact information in order to keep you up to date with the latest information and special offers.

Please sign up for the FPSP eNewsletter.  
Go to the website [www.fpspi.org](http://www.fpspi.org).  
Scroll down on the home page.  
The eNewsletter is on the right.

**REGISTRATION FEES**

Number of CmPS Teams \_\_\_\_\_ X **\$75** = \$ \_\_\_\_\_

Number of CmPS Individuals \_\_\_\_\_ X **\$75** = \$ \_\_\_\_\_

***Payment is due when project is submitted for evaluation.***

*Make checks payable to **Georgia FPSP.***  
(Sorry, we do not accept credit card or electronic payment)

*\*Mail check or purchase order with this form to:*

**Georgia FPSP**  
**c/o Argen Hicks, 2497 Hollywood Hwy.**  
**Clarkesville, GA 30523**

Forms can be scanned and e-mailed to  
[argenhicks@gmail.com](mailto:argenhicks@gmail.com)

**NEW:** CmPS Project Proposal due by  
**December 1, 2021.**

*Projects due*  
**March 28, 2022, in Clarkesville.**

CmPS materials will be sent to coach upon receipt of this registration form.