

**GEORGIA FUTURE PROBLEM SOLVING PROGRAM**  
**50 years of FPS: 1974-2024**  
**2024-2025 Community Problem Solving Registration\***

*Materials and correspondence will be sent to the **contact name**\*\* listed below.*

Name of \_\_\_\_\_ If a coach, years  
**Adult** sponsor/contact/coach \_\_\_\_\_ experience 0 \_\_\_\_\_

**Group/Team Name** (school or, if not associated with a school, write "independent" or a name chosen by group):  
\_\_\_\_\_

**\*\*Contact name** \_\_\_\_\_  
(may be same person as adult sponsor/contact/coach)

**Contact email address** \_\_\_\_\_

**City** \_\_\_\_\_

**REGISTRATION INFORMATION**

*Write in the number of registrations in each  
division:*

**Team Competition**

- \_\_\_\_\_ Junior (grades 4-6)
- \_\_\_\_\_ Middle (grades 7-9)
- \_\_\_\_\_ Senior (grades 10-12)

**Individual Competition** (one student  
completing a project alone; not part of a team)

- \_\_\_\_\_ Junior (grades 4-6)
- \_\_\_\_\_ Middle (grades 7-9)
- \_\_\_\_\_ Senior (grades 10-12)

Check out our website [www.georgiafpssp.org](http://www.georgiafpssp.org)  
for suggested materials available from  
FPSP International.

FPS International would like your coach  
contact information in order to keep you up  
to date with the latest information and  
special offers.

Please sign up for the FPS eNewsletter.

Go to the website [www.fpspi.org](http://www.fpspi.org).

Scroll down on the home page.

The eNewsletter is on the right.

**REGISTRATION FEES**

Number of CmPS Teams \_\_\_\_\_ X **\$90** = \$ \_\_\_\_\_

Number of CmPS Individuals \_\_\_\_\_ X **\$90** = \$ \_\_\_\_\_

***\$25 is due when Project Proposal is submitted  
in December.***

***\$65 is due when the rest of the project is  
submitted in March.***

*Make checks payable to **Georgia FPSP.***  
(Sorry, we do not accept credit cards or electronic  
payments.)

*\*Mail check or purchase order with this form to:*

**Georgia FPSP**  
**c/o Argen Hicks, 2497 Hollywood Hwy.**  
**Clarkesville, GA 30523**

Forms can be scanned and e-mailed to  
[argenhicks@gmail.com](mailto:argenhicks@gmail.com)

***DUE DATES:*** *December 20 (or before) for  
Project Proposal; March 25, 2025, for rest of  
the project*

CmPS materials will be shared with coach upon  
receipt of this registration form.